



***Druid Hills Presbyterian Church
Service of the Lord's Day, October 29, 2017
500th Anniversary of the Reformation***

GOD GATHERS US AROUND THE WORD

PRELUDE

Allegro from Oboe Concerto in Bb

Tomaso Albinoni

Sasha Shatalov, oboe

WELCOME AND ANNOUNCEMENTS

† CALL TO WORSHIP

inspired by Hebrews 11-12

Leader: God has called us like Moses in the wilderness,
the prophets in the hills, and the disciples in the cities.

All: They shared their blessings
so that we might know God's presence here.

*Since we are surrounded by so great a cloud of witnesses,
let us also lay aside every weight and the sin that clings so closely.*


**Let us run with perseverance the race that is set before us,
looking to Jesus, the pioneer and perfecter of our faith.**

† HYMN


All People That On Earth Do Dwell

Old Hundredth


Arr. Ralph Vaughan William



1. All peo - ple that on earth do dwell, Sing to the Lord with
2. The Lord, ye know, is God in - deed, With - out our aid he
choir only 3. O en - ter then his gates with praise, Ap - proach with joy his
choir only 4. For why? the Lord our God is good: His mer - cy is for -
5. To Fa - ther, Son, and Ho - ly Ghost, The God whom heaven and



cheer - ful voice; Him serve with fear, his praise forth
did us make; We are his folk, he doth us
courts un - to; Praise, laud and bless his name al -
ev - er sure; His truth at all times firm - ly
earth a - dore, From us and from the an - gel -



tell, Come ye be - fore him, and re - jice.
feed, And for his sheep he doth us take.
ways, For it is seem - ly so to do.
stood, And shall from age to age en - dure.
host Be praise and glo - ry ev - er - more.

CALL TO RECONCILIATION

UNISON PRAYER OF BROKENNESS

Sola Scriptura (scripture alone), *Sola Fide* (faith alone), *Sola Gratia* (grace alone)
Solus Christus (Christ alone), *Soli Deo Gloria* (to the glory of God alone)

Everpresent Love, our tradition teaches that these Solas are meant to be guiding principles for our relationships with you and the world, yet we often treat them as pretty words of a bygone era.

We say that scripture is our most trusted authority for faith and life.

But often our Bibles feel too dated to be relevant today. They grow dusty as we turn to experts, and Google, and nextdoor neighbors, forgetting that your word is the lense through which we understand all other words.

Draw us back to the greatest story ever told that it may shape our lives and our world.

We say our salvation is God's gift to us, through faith and Christ's grace and merit alone.

And still we find ourselves nervous about what eternity looks like and if we're doing the right things to win your heart, O God.

Grant us humility that we don't take our own power and piety so seriously that we overshadow your acts of grace.

Grant us comfort that our salvation is already decided in the life, death, and resurrection of our Savior.

We say that glory belongs to God alone.

But we like our own glory.

And we forget that we do justice, love kindness, and walk humbly, not for kudos or to make ourselves feel good, but that our lives may point to God's goodness.

Help us remember that we were made to live lives that say, "Merciful God, thank you."

Merciful God, thank you, for your grace alone that comes to us fresh and abundant each day. (time for silent reflection)

POURING OF BAPTISMAL WATER AND ASSURANCE OF FORGIVENESS

† AFFIRMATION OF FAITH

Heidelberg Catechism
Question 1

What is your only comfort, in life and in death?

That I belong—body and soul, in life and in death—not to myself but to my faithful Savior, Jesus Christ, who at the cost of his own blood has fully paid for all my sins and has completely freed me from the dominion of the devil; that he protects me so well that without the will of my Father in heaven not a hair can fall from my head; indeed, that everything must fit his purpose for my salvation. Therefore, by his Holy Spirit, he also assures me of eternal life, and makes me wholeheartedly willing and ready from now on to live for him.

† **SHARING THE PEACE OF CHRIST**

(Please greet your neighbors with signs and words of peace and reconciliation.)

† **RESPONSE OF PRAISE #582**

Glory to God

Glory to God, Whose Goodness Shines on Me

Glo - ry to God, — whose good - ness shines on me, and to the
 World with - out end, — with - out end. A - men. World with - out

4
 Son, — whose grace has par - doned me, and to the Spir - it, — whose love has
 end, — with - out end. A - men. World with - out end, — with - out

7
 set me free. As it was in the be - gin - ning, is now and ev - er shall be. A - men.
 end. A - men.

ENCOUNTERING GOD’S WORD

PRAYER FOR ILLUMINATION

SCRIPTURE LESSON

Isaiah 6:1-13

p 635 OT

This is the word of the Lord.
Thanks be to God.

(WE’RE ALL GOD’S) CHILDREN’S MESSAGE

† **HYMN #687**

Our God, Our Help in Ages Past

St. Anne

RESPONDING TO GOD’S WORD

INVITATION TO THE OFFERING

CANTATA

Gott der Herr ist Sonn und Schild, BWV 79
Chancel Choir and Members of the Georgia Tech Chamber Choir

J.S. Bach

I. Coro (Psalm 84:11)

Gott der Herr ist Sonn und Schild
der Herr giebt Gnade und Ehre.
Er wird kein Gutes mangeln
lassen den Frommen.

*God the Lord is sun and shield,
the Lord gives grace and honor.
He will withhold no good thing
from the righteous.*

II. Aria (Author unknown)

Claire Smith, mezzo-soprano | Martha Kleiner, oboe

Gott ist unser Sonn und Schild!
Darum rühmet dessen Güte
Unser dankbares Gemüthe,
Die er für sein Häuflein hegt.
Denn er will uns ferner schützen,
Ob die Feinde Pfeile schnitzen
Und ein Lästehund gleich billt.

*God is our sun and shield!
Therefore our grateful soul
praises his goodness,
which He preserves for His little flock.
For He will protect us from now on,
although the enemy sharpens his arrows
and a vicious hound already barks*

III. Choral ("Nun danket alle Gott," verse 1: Martin Rinckart, 1636)

Nun danket alle Gott
Mit Herzen, Mund und Händen,
Der große Dinge thut
An uns und allen Enden,
Der uns von Mutterleib
Und Kindesbeinen an
Unzählig viel zugut
Und noch itzund gethan.

*Now let everyone thank God
with hearts, mouths, and deeds,
to the one who achieves great things
for us and in all ways,
who from the womb
and childhood on
has done incalculable good
and does so still today*

IV. Recitativo (Author unknown)

Brian Adams, baritone

Gottlob, wir wissen
Den rechten Weg zur Seligkeit;
Denn, Jesu, du hast ihn uns
durch dein Wort gewiesen,
Drum bleibt dein Name jederzeit gepriesen.
Weil aber viele noch Zu dieser Zeit
An fremdem Joch Aus Blindheit ziehen
müssen,

Ach! so erbarme dich
Auch ihrer gnädiglich,
Dass sie den rechten Weg erkennen
Und dich bloß ihren Mittler nennen.

*God be praised, we know
the right way to blessedness;
for, Jesus, you have shown it to us
through your word,
therefore your name forever remains
praised.
But since many still at this time
must bear a foreign yoke through
blindness,
ah! then have mercy
also on them graciously
so that they come to know the right way
and name you as their only intercessor*

V. Aria - Duetto Soprano / Bass (Author unknown)

Michelle Jarrell, soprano | Brian Adams, baritone

Gott, ach Gott, verlaß
die Deinen Nimmermehr!
Laß dein Wort uns helle scheinen;
Obgleich sehr Wider uns die Feinde toben,
So soll unser Mund dich loben.

*God, O God, forsake
your people nevermore!
Let Your word shine brightly for us;
although our foes rage against us,
still shall our mouths praise You*

VI. Choral ("*Nun laßt uns Gott, dem Herren,*" verse 8: Ludwig Helmbold 1575)

Erhalt uns in der Wahrheit,
Gib ewigliche Freiheit,
Zu preisen deinen Namen
Durch Jesum Christum. Amen.

*Preserve us in the truth,
grant us eternal freedom,
to praise Your name
through Jesus Christ. Amen.*

† **DOXOLOGY**

Praise God, from Whom All Blessings Flow

Lasst uns erfreuen

**Praise God, from whom all blessings flow;
Praise God, all creatures here below:
Alleluia! Alleluia!**

**Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts.
Praise the Spirit, Holy Spirit!
Alleluia! Alleluia! Alleluia!**

† **PRAYER OF DEDICATION**

INVITATION TO THE LORD'S TABLE

GREAT PRAYER OF THANKSGIVING AND THE LORD'S PRAYER

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Today, in honor of All Saints Day, we especially remember . . .

*Dixie Lynn Miller Scott
Marion Vaughan
Kathleen Clayton
Hughlon Walstein O'Neal*

...Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

WORDS OF INSTITUTION

COMMUNION OF THE PEOPLE

All communion bread is gluten free.

COMMUNION MUSIC

Gelobet seist du, Jesu Christ

J.S. Bach

PRAYER AFTER COMMUNION

BEARING GOD'S WORD INTO THE WORLD

† HYMN #275

A Mighty Fortress Is Our God

Ein' Feste Burg

† CHARGE AND BENEDICTION

POSTLUDE

*Allegro from Oboe Concerto in Bb
Sasha Shatalov, oboe*

Tomaso Albinoni

† You are invited to stand when you see this symbol.

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WORSHIP NOTES

What are the *Five Solas*, mentioned in the Unison Prayer of Brokenness? The *Five Solas* emerged during the Protestant Reformation as Latin phrases meant to summarize the Reformers' fundamental theological beliefs. The Latin word "sola" means "alone" or "only" and the *Five Solas* articulate the basic pillars of faith the Protestant Reformers believed were essential to Christian belief and practice. The Reformed faith remains rooted in these five belief statements, today.

Today is All Saints Sunday. It is a time set aside to remember and celebrate the lives of all of the saints of God, followers of Christ who are living and who have died. It is also a time when we remember the great promises of the resurrection, in which Christ conquered death forever and offered the gift of eternal life. We especially pause this Sunday to celebrate and remember the lives of the saints of this congregation who have died this past year and found their eternal rest in God: **Dixie Lynn Miller Scott** (February 20), **Marion Vaughan** (May 26), **Kathleen Clayton** (May 28), **Hughlon Walstein O'Neal** (September 8). The candles on the communion table are lit in their memory.

Thank you to all of our guest instrumentalists who are joining us for this Reformation service: Kathryn Koch, violin; Jonathan Wright, violin; Sherrod Mitchell, viola; Barney Culver, cello; Maurice Belle, double-bass; Sasha Shatalova, oboe; Martha Kleiner, oboe; Jan Hanselman, horn; Kathleen Ray, horn; and Josh Hernandez, timpani.

We are grateful to the members of the Georgia Tech Chamber Choir (Kendall Brown, Nealie Glasser, Leann MayBerry, Thomas McKean, Samuel Mohr, Matthew Ritch, Claire Smith, Evan Steele, and Mary Stephens) and their director, Dr. Jerry Ulrich, for collaborating with us to bring the music of J.S. Bach into our worship experience. Thank you!

ABOUT TODAY'S MUSIC

Protestant worship in Germany during the 18th century centered around two elements: the sermon and the "cantata." Musical directors, known as *kantors*, were expected to provide a different cantata each week for the Sunday service. These pieces, almost always composed for voices and instruments, were written to bring the Word to life through music. Together with the sermon (which was regularly over an hour long), the cantata was intended to teach, enlighten, and reinforce the scripture readings. Johann Sebastian Bach became *kantor* in the German town of Leipzig in 1723. Between 1723 and his death in 1750, Bach wrote over 300 different cantatas (a prodigious number, but somewhat unimpressive when compared to the 1700 cantatas written by his contemporary, Georg Phillip Telemann). It is in this tradition that the Music Ministry at Druid Hills will perform *Gott der Herr ist Sonn und Schild* as the central element in our worship this morning.

Gott der Herr ist Sonn und Schild, BWV 79, was first performed at a Reformation Festival on October 31, 1725. The readings for that day focused on remaining steadfast against the enemy (2 Thessalonians 2:3-8) and an admonition to fear and praise God (Revelation 14:6-8). While the theme of remaining steadfast against the enemy is present to a small extent in the solo movements of the cantata, the choral movements focus on praising God. The majestic opening chorus with horns, timpani, oboe, and strings features a text from Psalm 84, "God the Lord is sun and shield." The praise of God continues in the 2nd and 3rd movements and reaches its climax in a powerful setting of the famous chorale tune *Nun Danket Alle Gott* (Now Thank We All Our God). The fourth movement is in the style of an operatic recitative and is immediately followed by a soprano and bass duet. The piece concludes with a second chorale tune where God is entreated to hold all Christians in the truth and grant them freedom so they might praise Jesus Christ.

Our opening hymn this morning, *All People That On Earth Do Dwell*, is set to the hymn tune "The Old Hundredth," which is often sung at Druid Hills as a doxology. The British composer Ralph Vaughan Williams composed this particular arrangement for the Coronation of Her Majesty Queen Elizabeth II in Westminster Abbey on Tuesday, 2 June 1953.

THANK YOU FOR MUSIC MINISTRY FINANCIAL SUPPORT

Druid Hills Presbyterian Church is grateful for the financial support of the **Atlanta Early Music Alliance**, who provided a performance grant to help underwrite this morning's performance. It is the mission of the Atlanta Early Music Alliance to foster enjoyment and awareness of the historically informed performance of music, with special emphasis on music written before 1800. Information about AEMA can be found at their website, www.atlema.org.

The special music this morning is made possible through the financial support of Druid Hills members who have contributed to the **Knox Music Fund and the Druid Hills Music Fund**. These designated funds allow for the performance of musical works that would otherwise be cost prohibitive. *If you would like to make a donation to support future special music programming you can do so by indicating the name of the music fund in the memo line of your payment.*

PRAYERS

pray with condolences

The sympathy of the congregation is extended to **William, Teresa and Wesley Edmisten** and their friends and family, on the death of William's mother **Loyce Edmisten** on Friday October 20th. Funeral services were held on Wednesday Oct 25th at the First Baptist Church of Boone, NC.

The sympathy of the congregation is extended to **Wesley and Rachel Mathews** and their friends and family, on the death of Wesley's grandmother **Janice Mathews**. Funeral services were held on Wednesday Oct 25th in Alabama.

pray for our dhpc community

Dr. Stan Foster, Bobby Howlett, Ivey Lois Hubert, Elizabeth Mabry, Charles Middleton, Carl Sweet, Jess Hatton, Bo Mays

pray for our family and friends

Ashlee Hall, friend of Danielle Wilson; **Michele O Rouse**, Cynthia Middleton's sister; **Ron DeWees**, May's husband; **Christina Georgiadou**, friend of the Vigilante and Adams families; **Pellicane family**, Jane Weir's friends; **Meredith Shahpazian**, friend of Betty and Linda Davis; **Martha Wily**, friend of Linda and Betty Davis; **Jenna Van Gelderen**, friend of Jane Weir's family; **Matthew Sweet**, grandson of Carl Sweet; **Randy Huff**, Lauren Huff's uncle; **Memmy Huff**, Lauren Huff's grandmother; **Steve Campbell**, friend of Karin Dusenbury

pray for our world

Loving God, we pray with thanksgiving for your family and especially for the children, who help guide our church today and are the future of our church and world. In our very own sanctuary, these children make a joyful noise and speak your word to us ... they will become informed adults able to pass your messages along to future generations. Let us never take them for granted ... we have promised to walk with them as they grow up, loving and sharing your love with them. With all of the difficulties in the world today, keeping these beautiful children in our minds and hearts helps us stay upbeat, hopeful about tomorrow.

These things we pray in the names of all of your children ... our children ... and those we do not yet know. **Alleluia. Amen.**

WEEKLY UPDATE

Sunday, October 29

10:30AM – OIKOS

11:00AM – Worship Service

Wednesday, November 1

6:15PM – Handbell Rehearsal

6:15PM – Yoga Prayer

7:30PM – Choir Rehearsal

Thursday, November 2

7:00PM – Online Call Story Class

Friday, November 3

6:00PM – OIKOS

7:00PM – Church Retreat

Saturday, November 4

All Day – Church Retreat

Sunday, November 5

All Day – Church Retreat

No Christian Education

10:30AM – OIKOS

11:00AM – Worship Service



Fall Worship Series: God crafts each of us with great purpose and for a purpose as well. Our lives are an ongoing search to discern that purpose, or calling. At one point in our lives, we might be called to listening and learning. At another, we may be called to share or speak or spend in ways that show God's goodness and glory in the world. Our five-week worship series, ***A Generous Calling***, will explore call narratives in the Old Testament, wrapping up with Stewardship Dedication on November 19. May this time of exploring calls of old be an opportunity for us to search our hearts for what God may be calling us to do and be as a church and as individuals, right this moment.

DHPC AND PRESBYTERIANS FOR BETTER GA FALL FORUM: VOLUNTEERS NEEDED!

Presbyterians for a Better Georgia and DHPC are hosting a legislative forum on November 13th, from 7:00 to 8:30 p.m. and we need your help. Check out the list below and see what you can do!

- Bake a cake, brownies, or cookies to serve our guests (These can be brought to church on 11/12.)
- Participate as a dessert server
- Greet guests and help them find their way around DHPC
- Clean up crew (this also means you get first dibs on leftover desserts!)

Please plan to attend the forum. We would like our congregation to be well represented *and* become familiar with issues our Legislature will be working on in the upcoming session. Contact Anne Townsley for more information or to offer your help. Many thanks for all you do for DHPC!

NO CHILDREN'S AND YOUTH SS NEXT SUNDAY, NOVEMBER 5

Due to the congregational retreat, there will be no children's or youth Sunday School next Sunday, November 5. We look forward to come back together on November 12!

INTOWN FOOD PANTRY

Urgent needs for the Pantry are listed outside the stairwell to Converse Hall. Please check the list.

After feeding over 90 guests last Saturday (84 Pantry guests & 10 home delivered), the Pantry is low on some of its staple foods. There's a need for small cans of meat, instant oatmeal and grits, canned vegetables and fruit, tea, and cocoa mix. Thank you for bringing food in pop top cans, eliminating the need for a can opener. You also brought jars of instant coffee!!!! It's getting colder and hot cocoa and coffee hit the spot. Somehow people find a source of hot water and a place to use a microwave. Thanks for your continued generosity and answering the call to serve the least of these!

ICM CLOTHES CLOSET IN SERIOUS NEED OF DONATIONS

The Intown Cooperative Ministry's Clothes Closet's supply is in dire shape, particularly their men's clothing offerings. A complete list of needs can be found on the bulletin board across from the Parlor and in the weekly newsletter. However, clothing items of all sizes are needed for men and clothing items for all but size small for women. Shoes and hygiene items are also needed. Drop off donations can be made on Mondays from 10:30 am to 12:30 pm at the clothes closet or by appointment with Allen Jones (allen.jones@dhbc.org 404-216-6206). Thank you in advance.

UPCOMING EVENTS

UPCOMING ADULT EDUCATION OPPORTUNITIES

- Thursdays, October 12, 7:00PM - November 16 - *God Calls* (Online Bible Study)
- Sunday, November 12 - *Theology 101: Christian Vocation*
- Sunday, December 10 - *Mysticism*

YOUTH GROUP MINISTRY EXPLORATION SUNDAY

Sunday, November 12, 12:30PM

All youth are encouraged to participate in November's Second Sunday Lunch and Ministry Exploration event. Want to have more of a voice about what Sunday school looks like? Visit the CE meeting. Really love painting? Head to Property and Administration. Love throwing a party? Congregational Life wants you! Not sure where you best fit, talk to Elizabeth and y'all can explore this question together!

SECOND SUNDAY LUNCH AND MINISTRY EXPLORATION

Sunday, November 12, 12:30PM

Mark your calendars for a special Second Sunday Lunch. As part of our series, Call to Generosity, all members and friends of DHPC are invited to explore how God might be calling them to share their time, passions, and talents. We'll enjoy some fellowship together, grab boxed lunches from Which Wich, and then head out to explore our different Ministry Teams (aka committees). You may bop between multiple meetings for an overview; attend a team you're particularly interested in; or hang out in the parlor for a community-building event around how your talents might serve God in lots of different ways. If you currently serve on a Ministry Team, consider paying a visit to another team to learn more about our shared service to God. Because lunch is being brought in, you must register to be assured a meal. RSVP today and next Sunday! Lunch is \$8. Childcare is available. Join us!

YOUTH GROUP AT ROCK SPRING PRESBYTERIAN

Sunday, November 19, 4PM

We're traveling to Rock Spring Presbyterian again! Grab a friend and meet in DHPC's back parking lot. We'll spend time thinking about what it means to be thankful and also make some plans for our Christmas activities. Come! It's not the same without you!

PRESBYTERIANS FOR A BETTER GEORGIA FALL ISSUES FORUM

Monday, November, 13, 7:00 PM - 8:30 PM

Join Presbyterians for a Better Georgia for their fall Issue Forum, featuring a terrific panel of legislators to preview the hot issues for the upcoming legislative session: health care, mental health, housing, homelessness, and gun violence. What happens under the Gold Dome at the Georgia State Capitol has a huge impact on our communities. State level issues have a larger impact on citizens than federal laws but receive far less attention. This forum is designed to help you be well-informed citizens and powerful advocates. The forum will be located in the parlor, and will feature a fantastic, bi-partisan panel of state legislators from around Georgia, including Rep. Park Cannon, Rep. Beth Beskin, Sen. Steve Henson, and more to be announced! Our own David Vigilante will moderate this event. Make plans to join Presbyterians from around the city for this event!

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CHILDREN ARE WELCOME AT DHPC

Children of all ages are welcome in the sanctuary during worship. Being present in worship is how children learn to worship, so we welcome their wiggles and whispers. Children's worship bags are available at the entrances to the sanctuary. *(Please return used bags to the basket near where bags were picked up.)* During the Sunday School hour, a class featuring Bible stories, music, and art is available for all infants and toddlers. Additionally, parents of small children are invited to drop off their children in our nursery, Room 115, while they attend worship. We also hope children will take advantage of the PrayGround, which is in the back of the sanctuary and offers room to move, color, and participate in worship in a kid friendly spot.



MAKE YOUR OFFERING DONATION FROM YOUR SMARTPHONE

Simply scan the image you see here using your phone's Quick Response code reader, and you'll be taken to DHPC's secure giving portal, where you can make a one-time or recurring gift using your credit or debit card, or checking or savings account. Payments or gifts for special offerings should be labeled as such in the "Optional Memo" line.

CHURCH STAFF

Pastor: Rev. Shelli Latham, pastorshelli@dhpc.org
Director of Education and Mission: Elizabeth Soileau Acton, eacton@dhpc.org
Director of Music Ministries: Michael Fuchs, mfuchs@dhpc.org
Director of Young Adult & Parent Nurture: Rachel Mathews, rmathews@dhpc.org
Organist: Cliff Frierson, cfrierson@dhpc.org
Office & Facilities Manager: Danielle Wilson, dwilson@dhpc.org

THE SESSION MINISTRY TEAMS AND CHAIRS

Christian Education: Jennifer Beck
Congregational Life: Elizabeth Adams
Finance: Bill Armstrong
Mission: David Vigilante, Callie Thweatt
Personnel: Bob Beard
Property and Administration: Bryan Gartman
Worship: Suzette Stewart

Clerk of the Session: Kenneth Wideman
Treasurer: Linda Davis

Elders Emeriti:

Cecile McRae Hooks, Charles C. Knox,
Belle Miller McMaster, Frank Harkins Merl

Druid Hills Presbyterian Church
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